

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

e application of: Evans et al.

Application No. 10/798,874

Filed: March 10, 2004 Confirmation No. 6617

IMAGE FORMATS FOR VIDEO For:

CAPTURE, PROCESSING AND DISPLAY

Examiner: Jwalant B. Amin

Art Unit: 2676

Attorney Reference No. 3382-67148-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed _ May 18, 2006

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | | |
|--|---------------------|-------------------------|---|------------------|------------|-----|--------|
| For | No. after amendment | No. paid for previously | | Present Extra | Rate | Fee | |
| Total Claims | 17 | - 34* | = | | \$50.00 | \$ | 0.00 |
| Indep. Claims | 2 | - 7** | = | | \$200.00 | \$ | 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | | \$360.00 | | |
| One-month Extension of Time | | | | | \$120.00 | | |
| Two-month Extension of Time | | | | | \$450.00 | | |
| Three-month Extension of Time | | | | | \$1,020.00 | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | | \$0.00 |

^{*} greater of twenty or number for which fee has been paid.

No additional fee is required. \bowtie

冈 Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

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- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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Docketing



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AMENDMENT

This responds to the Office action dated February 24, 2006. Please amend the referenced application as follows:

Amendments to the Specification begin on page 2.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3.

Remarks begin on page 6.